

APPLICATION FOR EXEMPTION FROM AUDIT

LONG FORM

NAME OF GOVERNMENT
ADDRESS

Town of Haswell
PO Box 70
Haswell, CO 81045

For the Year Ended
12/31/2018
or fiscal year ended:

CONTACT PERSON
PHONE
EMAIL
FAX

Pamela Lessenden
719-691-5455
townofhaswell@gmail.com

CERTIFICATION OF PREPARER

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

NAME:
TITLE
FIRM NAME (if applicable)
ADDRESS
PHONE
DATE PREPARED
RELATIONSHIP TO ENTITY

Amanda L. Brown
Certified Public Accountant
Amanda L. Brown CPA
PO Box 405 Eads, CO 81036
719-438-5445
3/23/2019
Independent Certified Public Accountant

PREPARER (SIGNATURE REQUIRED)



Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

YES	NO	If Yes, date filed:
<input type="checkbox"/>	<input checked="" type="checkbox"/>	

PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

Line #	Description	Governmental Funds		Description	Proprietary/Fiduciary Funds		Please use this space to provide explanation of any items on this page
		General Fund*	Conservation Trust Fund*		Water Fund*	Fund*	
Assets				Assets			
1-1	Cash & Cash Equivalents	\$ 16,955	\$ 3,384	Cash & Cash Equivalents	\$ 16,917	\$ -	
1-2	Investments	\$ -	\$ -	Investments	\$ -	\$ -	
1-3	Receivables	\$ 4,761	\$ -	Receivables	\$ 1,586	\$ -	
1-4	Due from Other Entities or Funds	\$ -	\$ -	Due from Other Entities or Funds	\$ 595	\$ -	
	All Other Assets [specify...]			Other Current Assets	\$ -	\$ -	
1-5	Restricted Cash	\$ 2,384	\$ -				
1-6	Prepaid Exp	\$ 208	\$ -				
1-7		\$ -	\$ -				
1-8		\$ -	\$ -				
1-9		\$ -	\$ -				
1-10		\$ -	\$ -				
1-11	(add lines 1-1 through 1-10) TOTAL ASSETS	\$ 24,308	\$ 3,384	(add lines 1-1 through 1-10) TOTAL ASSETS	\$ 19,098	\$ -	
1-12	TOTAL DEFERRED OUTFLOWS OF RESOURCES	\$ -	\$ -	TOTAL DEFERRED OUTFLOWS OF RESOURCES	\$ 418,377	\$ -	
1-13	TOTAL ASSETS AND DEFERRED OUTFLOWS	\$ 24,308	\$ 3,384	TOTAL ASSETS AND DEFERRED OUTFLOWS	\$ 2,245	\$ -	
Liabilities				Liabilities			
1-14	Accounts Payable	\$ 714	\$ -	Accounts Payable	\$ 962	\$ -	
1-15	Accrued Payroll and Related Liabilities	\$ -	\$ -	Accrued Payroll and Related Liabilities	\$ -	\$ -	
1-16	Accrued Interest Payable	\$ -	\$ -	Accrued Interest Payable	\$ 307	\$ -	
1-17	Due to Other Entities or Funds	\$ 595	\$ -	Due to Other Entities or Funds	\$ -	\$ -	
1-18	All Other Current Liabilities	\$ -	\$ -	All Other Current Liabilities	\$ 3,165	\$ -	
1-19	TOTAL CURRENT LIABILITIES	\$ 1,309	\$ -	TOTAL CURRENT LIABILITIES	\$ 4,434	\$ -	
1-20	All Other Liabilities [specify...]	\$ -	\$ -	Proprietary Debt Outstanding (from Part 4-4)	\$ 30,329	\$ -	
1-21		\$ -	\$ -	Other Liabilities [specify...]:	\$ -	\$ -	
1-22		\$ -	\$ -		\$ -	\$ -	
1-23		\$ -	\$ -		\$ -	\$ -	
1-24		\$ -	\$ -		\$ -	\$ -	
1-25		\$ -	\$ -		\$ -	\$ -	
1-26		\$ -	\$ -		\$ -	\$ -	
1-27		\$ -	\$ -		\$ -	\$ -	
1-28	(add lines 1-19 through 1-27) TOTAL LIABILITIES	\$ 1,309	\$ -	(add lines 1-19 through 1-27) TOTAL LIABILITIES	\$ 34,763	\$ -	
1-29	TOTAL DEFERRED INFLOWS OF RESOURCES	\$ 3,284	\$ -	TOTAL DEFERRED INFLOWS OF RESOURCES	\$ -	\$ -	
Fund Balance				Net Position			
1-30	Nonspendable Prepaid	\$ 208	\$ -	Net Investment in Capital Assets	\$ 388,048	\$ -	
1-31	Nonspendable Inventory	\$ -	\$ -				
1-32	Restricted TABOR E.R. / Conservation Trust	\$ 2,384	\$ 3,384	Emergency Reserves	\$ -	\$ -	
1-33	Committed [specify...]	\$ -	\$ -	Other Designations/Reserves	\$ -	\$ -	
1-34	Assigned [specify...]	\$ -	\$ -	Restricted	\$ 2,245	\$ -	
1-35	Unassigned:	\$ 17,123	\$ -	Undesignated/Unreserved/Unrestricted	\$ 14,664	\$ -	
1-36	Add lines 1-30 through 1-35 This total should be the same as line 3-33 TOTAL FUND BALANCE	\$ 19,715	\$ 3,384	Add lines 1-30 through 1-35 This total should be the same as line 3-33 TOTAL NET POSITION	\$ 404,957	\$ -	
1-37	Add lines 1-28, 1-29 and 1-36 This total should be the same as line 1-13 TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE	\$ 24,308	\$ 3,384	Add lines 1-28, 1-29 and 1-36 This total should be the same as line 1-13 TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION	\$ 439,720	\$ -	

PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

Line #	Description	Governmental Funds		Description	Proprietary/Fiduciary Funds		Please use this space to provide explanation of any items on this page
		General Fund*	Conservation Trust Fund*		Water Fund*	Fund*	
Tax Revenue				Tax Revenue			
2-1	Property [include mills levied in Question 10-6]	\$ 3,448	\$ -	Property [include mills levied in Question 10-6]	\$ -	\$ -	
2-2	Specific Ownership	\$ 510	\$ -	Specific Ownership	\$ -	\$ -	
2-3	Sales and Use Tax	\$ -	\$ -	Sales and Use Tax	\$ -	\$ -	
2-4	Other Tax Revenue Tax interest	\$ 17	\$ -	Other Tax Revenue [specify...]:	\$ -	\$ -	
2-5	Severance Tax	\$ 72	\$ -		\$ -	\$ -	
2-6		\$ -	\$ -		\$ -	\$ -	
2-7		\$ -	\$ -		\$ -	\$ -	
2-8	Add lines 2-1 through 2-7 TOTAL TAX REVENUE	\$ 4,047	\$ -	Add lines 2-1 through 2-7 TOTAL TAX REVENUE	\$ -	\$ -	
2-9	Licenses and Permits	\$ -	\$ -	Licenses and Permits	\$ -	\$ -	
2-10	Highway Users Tax Funds (HUTF)	\$ 9,834	\$ -	Highway Users Tax Funds (HUTF)	\$ -	\$ -	
2-11	Conservation Trust Funds (Lottery)	\$ -	668	Conservation Trust Funds (Lottery)	\$ -	\$ -	
2-12	Community Development Block Grant	\$ -	\$ -	Community Development Block Grant	\$ -	\$ -	
2-13	Fire & Police Pension	\$ -	\$ -	Fire & Police Pension	\$ -	\$ -	
2-14	Grants	\$ -	\$ -	Grants	\$ -	\$ -	
2-15	Donations	\$ 2,237	\$ -	Donations	\$ -	\$ -	
2-16	Charges for Sales and Services	\$ 6,300	\$ -	Charges for Sales and Services	\$ 26,503	\$ -	
2-17	Rental Income	\$ -	\$ -	Rental Income	\$ -	\$ -	
2-18	Fines and Forfeits	\$ -	\$ -	Fines and Forfeits	\$ -	\$ -	
2-19	Interest/Investment Income	\$ 25	\$ -	Interest/Investment Income	\$ 6	\$ -	
2-20	Tap Fees	\$ -	\$ -	Tap Fees	\$ -	\$ -	
2-21	Proceeds from Sale of Capital Assets	\$ -	\$ -	Proceeds from Sale of Capital Assets	\$ -	\$ -	
2-22	All Other Kiowa County R&B	\$ 615	\$ -	All Other [specify...]:	\$ -	\$ -	
2-23	Franchise Fees/Mineral Lease/Refunds/Misc	\$ 4,400	\$ -		\$ -	\$ -	
2-24	Add lines 2-8 through 2-23 TOTAL REVENUES	\$ 27,458	\$ 668	Add lines 2-8 through 2-23 TOTAL REVENUES	\$ 26,509	\$ -	
Other Financing Sources				Other Financing Sources			
2-25	Debt Proceeds	\$ -	\$ -	Debt Proceeds	\$ -	\$ -	
2-26	Developer Advances	\$ -	\$ -	Developer Advances	\$ -	\$ -	
2-27	Other [specify...]:	\$ -	\$ -	Other [specify...]:	\$ -	\$ -	
2-28	Add lines 2-25 through 2-27 TOTAL OTHER FINANCING SOURCES	\$ -	\$ -	Add lines 2-25 through 2-27 TOTAL OTHER FINANCING SOURCES	\$ -	\$ -	GRAND TOTALS
2-29	Add lines 2-24 and 2-28 TOTAL REVENUES AND OTHER FINANCING SOURCES	\$ 27,458	\$ 668	Add lines 2-24 and 2-28 TOTAL REVENUES AND OTHER FINANCING SOURCES	\$ 26,509	\$ -	\$ 54,635

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 -STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES

Line #	Description	Governmental Funds		Description	Proprietary/Fiduciary Funds		Please use this space to provide explanation of any items on this page
		General Fund*	Conservation Trust Fund		Water Fund*	Fund*	
Expenditures				Expenditures			
3-1	General Government	\$ 5,646	\$ -	General Operating & Administrative	\$ 2,707	\$ -	
3-2	Judicial	\$ -	\$ -	Salaries	\$ -	\$ -	
3-3	Law Enforcement	\$ -	\$ -	Payroll Taxes	\$ -	\$ -	
3-4	Fire	\$ 158	\$ -	Contract Services	\$ 6,817	\$ -	
3-5	Highways & Streets	\$ 4,617	\$ -	Employee Benefits	\$ -	\$ -	
3-6	Solid Waste	\$ -	\$ -	Insurance	\$ -	\$ -	
3-7	Contributions to Fire & Police Pension Assoc.	\$ -	\$ -	Accounting and Legal Fees	\$ -	\$ -	
3-8	Health	\$ -	\$ -	Repair and Maintenance	\$ 248	\$ -	
3-9	Culture and Recreation	\$ 9,375	\$ 1,300	Supplies	\$ 3,153	\$ -	
3-10	Transfers to other districts	\$ -	\$ -	Utilities	\$ 5,566	\$ -	
3-11	Other [specify...]:	\$ -	\$ -	Contributions to Fire & Police Pension Assoc.	\$ -	\$ -	
3-12		\$ -	\$ -	Other [specify...]	\$ -	\$ -	
3-13		\$ -	\$ -		\$ -	\$ -	
3-14	Capital Outlay	\$ -	\$ -	Capital Outlay	\$ -	\$ -	
Debt Service				Debt Service			
3-15	Principal	\$ -	\$ -	Principal	\$ 2,330	\$ -	
3-16	Interest	\$ -	\$ -	Interest	\$ 1,668	\$ -	
3-17	Bond Issuance Costs	\$ -	\$ -	Bond Issuance Costs	\$ -	\$ -	
3-18	Developer Principal Repayments	\$ -	\$ -	Developer Principal Repayments	\$ -	\$ -	
3-19	Developer Interest Repayments	\$ -	\$ -	Developer Interest Repayments	\$ -	\$ -	
3-20	All Other [specify...]:	\$ -	\$ -	All Other [specify...]:	\$ -	\$ -	
3-21		\$ -	\$ -		\$ -	\$ -	
3-22	Add lines 3-1 through 3-21 TOTAL EXPENDITURES	\$ 19,796	\$ 1,300	Add lines 3-1 through 3-21 TOTAL EXPENDITURES	\$ 22,489	\$ -	GRAND TOTAL
3-23	Interfund Transfers (In)	\$ -	\$ -	Net Interfund Transfers (In) Out	\$ -	\$ -	\$ 43,585
3-24	Interfund Transfers Out	\$ -	\$ -	Other [specify...][enter negative for expense]	\$ -	\$ -	
3-25	Other Expenditures (Revenues):	\$ -	\$ -	Depreciation	\$ 16,064	\$ -	
3-26		\$ -	\$ -	Other Financing Sources (Uses) (from line 2-28)	\$ -	\$ -	
3-27		\$ -	\$ -	Capital Outlay (from line 3-14)	\$ -	\$ -	
3-28		\$ -	\$ -	Debt Principal (from line 3-15, 3-18)	\$ 2,330	\$ -	
3-29	(Add lines 3-23 through 3-28) TOTAL TRANSFERS AND OTHER EXPENDITURES	\$ -	\$ -	(Line 3-26, plus line 3-27, less line 3-24, less line 3-25) TOTAL GAAP RECONCILING ITEMS	\$ (13,734)	\$ -	
3-30	Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures Line 2-29, less line 3-22, plus line 3-29	\$ 7,662	\$ (632)	Net Increase (Decrease) in Net Position Line 2-29, less line 3-22, plus line 3-29, plus line 3-23, less line 3-24	\$ (9,714)	\$ -	
3-31	Fund Balance, January 1 from December 31 prior year report	\$ 12,053	\$ 4,016	Net Position, January 1 from December 31 prior year report	\$ 414,671	\$ -	
3-32	Prior Period Adjustment (MUST explain)	\$ -	\$ -	Prior Period Adjustment (MUST explain)	\$ -	\$ -	
3-33	Fund Balance, December 31 Sum of Line 3-30, 3-31, and 3-32 This total should be the same as line 1-36.	\$ 19,715	\$ 3,384	Net Position, December 31 Line 3-30 plus line 3-31 This total should be the same as line 1-36.	\$ 404,957	\$ -	

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 -STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

YES NO

Please use this space to provide any explanations or comments:

- 4-1 Does the entity have outstanding debt? YES NO
- 4-2 Is the debt repayment schedule attached? If no, MUST explain: YES NO
- 4-3 Is the entity current in its debt service payments? If no, MUST explain: YES NO

4-4 Please complete the following debt schedule, if applicable: (please only include principal amounts)

	Outstanding at beginning of year*	Issued during year	Retired during year	Outstanding at year-end
General obligation bonds	\$ -	\$ -	\$ -	\$ -
Revenue bonds	\$ -	\$ -	\$ -	\$ -
Notes/Loans	\$ 32,659	\$ -	\$ 2,330	\$ 30,329
Leases	\$ -	\$ -	\$ -	\$ -
Developer Advances	\$ -	\$ -	\$ -	\$ -
Other (specify):	\$ -	\$ -	\$ -	\$ -
TOTAL	\$ 32,659	\$ -	\$ 2,330	\$ 30,329

*must agree to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

YES NO

- 4-5 Does the entity have any authorized, but unissued, debt? YES NO
- If yes: How much? YES NO
- Date the debt was authorized: N/A
- 4-6 Does the entity intend to issue debt within the next calendar year? YES NO
- If yes: How much? YES NO
- Date the debt was authorized: N/A
- 4-7 Does the entity have debt that has been refinanced that it is still responsible for? YES NO
- If yes: What is the amount outstanding? YES NO
- Date the debt was authorized: N/A
- 4-8 Does the entity have any lease agreements? YES NO
- If yes: What is being leased? N/A
- Date the debt was authorized: N/A
- Number of years of lease? N/A
- Is the lease subject to annual appropriation? YES NO
- Date the debt was authorized: N/A
- What are the annual lease payments? N/A

PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

AMOUNT TOTAL

Please use this space to provide any explanations or comments:

5-1 YEAR-END Total of ALL Checking and Savings accounts	\$ 41,885			
5-2 Certificates of deposit	\$ -			
TOTAL CASH DEPOSITS		\$ 41,885		

Investments (if investment is a mutual fund, please list underlying investments):

	\$ -			
	\$ -			
5-3	\$ -			
	\$ -			
TOTAL INVESTMENTS		\$ -		
TOTAL CASH AND INVESTMENTS		\$ 41,885		

Please answer the following question by marking in the appropriate box

YES NO N/A

- 5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.? YES NO N/A
- 5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, MUST explain: YES NO N/A

PART 6 - CAPITAL ASSETS

Please answer the following question by marking in the appropriate box YES NO Please use this space to provide any explanations or comments:

- 6-1 Does the entity have capitalized assets? YES NO
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain: YES NO

6-3 Complete the following Capital Assets table for GOVERNMENTAL FUNDS:

	Balance - beginning of the year*	Additions	Deletions	Year-End Balance
Land	\$ 9,005	\$ -	\$ -	\$ 9,005
Buildings	\$ 239,200	\$ -	\$ -	\$ 239,200
Machinery and equipment	\$ 60,414	\$ -	\$ -	\$ 60,414
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation (Enter a negative, or credit, balance)	\$ (163,457)	\$ (11,704)	\$ -	\$ (175,161)
TOTAL	\$ 145,162	\$ (11,704)	\$ -	\$ 133,458

6-4 Complete the following Capital Assets table for PROPRIETARY FUNDS:

	Balance - beginning of the year*	Additions	Deletions	Year-End Balance
Land	\$ -	\$ -	\$ -	\$ -
Buildings	\$ -	\$ -	\$ -	\$ -
Machinery and equipment	\$ 703,531	\$ -	\$ -	\$ 703,531
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation (Enter a negative, or credit, balance)	\$ (269,090)	\$ (16,064)	\$ -	\$ (285,154)
TOTAL	\$ 434,441	\$ (16,064)	\$ -	\$ 418,377

*must agree to prior year ending balance

PART 7 - PENSION INFORMATION

Please answer the following question by marking in the appropriate box YES NO Please use this space to provide any explanations or comments:

- 7-1 Does the entity have an "old hire" firemen's pension plan? YES NO
- 7-2 Does the entity have a volunteer firemen's pension plan? YES NO

If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):	N/A
State contribution amount:	N/A
Other (gifts, donations, etc.):	N/A
TOTAL	\$ -
What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	N/A

PART 8 - BUDGET INFORMATION

Please answer the following question by marking in the appropriate box		YES	NO	N/A	Please use this space to provide any explanations or comments:										
8-1	Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, MUST explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>											
8-2	Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>											
If yes: Please indicate the amount budgeted for each fund for the year reported															
<table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr style="background-color: #cccccc;"> <th style="width: 60%;">Fund Name</th> <th style="width: 40%;">Budgeted Expenditures</th> </tr> </thead> <tbody> <tr> <td>General Fund</td> <td style="text-align: right;">\$ 26,895</td> </tr> <tr> <td>Conservation Trust Fund</td> <td style="text-align: right;">\$ 1,200</td> </tr> <tr> <td>Water Fund</td> <td style="text-align: right;">\$ 24,159</td> </tr> <tr> <td></td> <td style="text-align: right;">\$ -</td> </tr> </tbody> </table>		Fund Name	Budgeted Expenditures	General Fund	\$ 26,895	Conservation Trust Fund	\$ 1,200	Water Fund	\$ 24,159		\$ -				
Fund Name	Budgeted Expenditures														
General Fund	\$ 26,895														
Conservation Trust Fund	\$ 1,200														
Water Fund	\$ 24,159														
	\$ -														

PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box		YES	NO	Please use this space to provide any explanations or comments:
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? government from the 3 percent emergency reserve requirement. All governments should determine if they meet this	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

PART 10 - GENERAL INFORMATION

Please answer the following question by marking in the appropriate box		YES	NO	Please use this space to provide any explanations or comments:					
10-1	Is this application for a newly formed governmental entity?	<input type="checkbox"/>	<input checked="" type="checkbox"/>						
If yes: Date of formation: <input style="width: 150px; height: 30px; margin-left: 10px;" type="text"/>									
10-2	Has the entity changed its name in the past or current year?	<input type="checkbox"/>	<input checked="" type="checkbox"/>						
If Yes: NEW name <input style="width: 400px; height: 20px; margin-left: 10px;" type="text"/>									
PRIOR name <input style="width: 400px; height: 20px; margin-left: 10px;" type="text"/>									
10-3	Is the entity a metropolitan district?	<input type="checkbox"/>	<input checked="" type="checkbox"/>						
10-4	Please indicate what services the entity provides: <input style="width: 450px; height: 20px; margin-left: 10px;" type="text" value="Water services, general government, streets, parks"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>						
10-5	Does the entity have an agreement with another government to provide services?	<input type="checkbox"/>	<input checked="" type="checkbox"/>						
If yes: List the name of the other governmental entity and the services provided: <input style="width: 450px; height: 20px; margin-left: 10px;" type="text"/>									
10-6	Does the entity have a certified mill levy?	<input checked="" type="checkbox"/>	<input type="checkbox"/>						
If yes: Please provide the number of <u>mills</u> levied for the year reported (do not enter \$ amounts):									
<table border="1" style="width: 100%; border-collapse: collapse; margin-left: 150px;"> <tbody> <tr> <td style="width: 60%;">Bond Redemption mills</td> <td style="text-align: right;">0.000</td> </tr> <tr> <td>General/Other mills</td> <td style="text-align: right;">13.365</td> </tr> <tr> <td>Total mills</td> <td style="text-align: right;">13.365</td> </tr> </tbody> </table>		Bond Redemption mills	0.000	General/Other mills	13.365	Total mills	13.365		
Bond Redemption mills	0.000								
General/Other mills	13.365								
Total mills	13.365								

Please use this space to provide any additional explanations or comments not previously included:

OSA USE ONLY

Entity Wide:		General Fund		Governmental Funds		Notes
Unrestricted Cash & Investments	\$ 41,885	Unrestricted Fund Balance	\$ 17,123	Total Tax Revenue	\$ 4,047	
Current Liabilities	\$ 5,743	Total Fund Balance	\$ 19,715	Revenue Paying Debt Service	\$ -	
Deferred Inflow	\$ 3,284	PY Fund Balance	\$ 12,053	Total Revenue	\$ 28,126	
		Total Revenue	\$ 27,458	Total Debt Service Principal	\$ -	
		Total Expenditures	\$ 19,796	Total Debt Service Interest	\$ -	
		Interfund In	\$ -			
Governmental		Interfund Out	\$ -	Enterprise Funds		
Total Cash & Investments	\$ 20,339	- Proprietary		Net Position	\$ 404,957	
Transfers In	\$ -	- Current Assets	\$ 19,098	PY Net Position	\$ 414,671	
Transfers Out	\$ -	Deferred Outflow	\$ 3,448	- Government-Wide		
Property Tax	\$ 3,448	- Current Liabilities	\$ -	Total Outstanding Debt	\$ 30,329	
Debt Service Principal	\$ -	Deferred Inflow	\$ 21,096	- Authorized but Unissued		N/A
Total Expenditures	\$ -	- Cash & Investments	\$ 16,917	Year Authorized		N/A
Total Developer Advances	\$ -	- Principal Expense	\$ 2,330			
Total Developer Repayments	\$ -					

PART 12 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box

YES

NO

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
 - a. Include a copy of an adopted resolution that documents formal approval by the Board, or
 - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing board. By signing the board member is certifying they are a duly elected or appointed officer of the local government. Governing board members may be verified. Also by signing, the board member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

Print the names of all current governing board members below.

A MAJORITY of the governing board members must complete and sign in the column below.

Board Member	Print Board Member's Name	I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
1	Print Board Member's Name	I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
2	Print Board Member's Name	I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
3	Print Board Member's Name	I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
4	Print Board Member's Name	I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
5	Print Board Member's Name	I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
6	Print Board Member's Name	I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
7	Print Board Member's Name	I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____

EXHIBIT B

**ENERGY/MINERAL IMPACT ASSISTANCE
LOAN TABLE**

Project No.: 05101 Title: Haswell Water Loan
 Loan Amount: \$30,000
 Interest Rate: 5%
 Term (Years): 20
 First Payment Due Date: September 1, 2006

Pymt. #	Year	Payment	Principal	Interest	Extra Principal	Ending Balance
1	2006	\$2,407.28	\$907.28	\$1,500.00	\$0.00	\$29,092.72
2	2007	\$2,407.28	\$952.64	\$1,454.64	\$0.00	\$28,140.08
3	2008	\$2,407.28	\$1,000.27	\$1,407.00	\$0.00	\$27,139.81
4	2009	\$2,407.28	\$1,050.29	\$1,356.99	\$0.00	\$26,089.52
5	2010	\$2,407.28	\$1,102.80	\$1,304.48	\$0.00	\$24,986.72
6	2011	\$2,407.28	\$1,157.94	\$1,249.34	\$0.00	\$23,828.78
7	2012	\$2,407.28	\$1,215.84	\$1,191.44	\$0.00	\$22,612.94
8	2013	\$2,407.28	\$1,276.63	\$1,130.65	\$0.00	\$21,336.31
9	2014	\$2,407.28	\$1,340.46	\$1,066.82	\$0.00	\$19,995.85
10	2015	\$2,407.28	\$1,407.49	\$999.79	\$0.00	\$18,588.36
11	2016	\$2,407.28	\$1,477.86	\$929.42	\$0.00	\$17,110.50
12	2017	\$2,407.28	\$1,551.75	\$855.53	\$0.00	\$15,558.75
13	2018	\$2,407.28	\$1,629.34	\$777.94	\$0.00	\$13,929.41
14	2019	\$2,407.28	\$1,710.81	\$696.47	\$0.00	\$12,218.60
15	2020	\$2,407.28	\$1,796.35	\$610.93	\$0.00	\$10,422.25
16	2021	\$2,407.28	\$1,886.17	\$521.11	\$0.00	\$8,536.09
17	2022	\$2,407.28	\$1,980.47	\$426.80	\$0.00	\$6,555.61
18	2023	\$2,407.28	\$2,079.50	\$327.78	\$0.00	\$4,476.12
19	2024	\$2,407.28	\$2,183.47	\$223.81	\$0.00	\$2,292.65
20	2025	\$2,407.28	\$2,292.65	\$114.63	\$0.00	\$0.00

TOWN OF HASWELL
 KIOWA COUNTY
 COLORADO
 WATER REVENUE BOND
 SERIES 1992
 AMORTIZATION SCHEDULE

<u>Maturity Date</u>	<u>Payment</u>	<u>Interest</u>	<u>Principal</u>	<u>Principal Balance</u>
Dec. 1, 1992 <i>pd</i>	\$130.24	\$130.24	-0-	\$27,000.00
01/12/50 June 1, 1993 <i>pd</i>	\$940.47	\$740.47	\$200.00	\$26,800.00
Dec. 1, 1993 <i>pd</i>	\$739.02	\$739.02	-0-	\$26,800.00
June 1, 1994 <i>pl</i> →	\$934.98	\$734.98	\$200.00	\$26,600.00
1468.98 Dec. 1, 1994 <i>pd</i> →	\$733.50	\$733.50	-0-	\$26,600.00
June 1, 1995	\$929.50	\$729.50	\$200.00	\$26,400.00
Dec. 1, 1995	\$727.99	\$727.99	-0-	\$26,400.00
June 1, 1996	\$924.01	\$724.01	\$200.00	\$26,200.00
Dec. 1, 1996	\$722.47	\$722.47	-0-	\$26,200.00
June 1, 1997	\$1,018.53	\$718.53	\$300.00	\$25,900.00
Dec. 1, 1997	\$714.20	\$714.20	-0-	\$25,900.00
June 1, 1998	\$910.30	\$710.30	\$200.00	\$25,700.00
Dec. 1, 1998	\$708.69	\$708.69	-0-	\$25,700.00
June 1, 1999	\$1,004.81	\$704.81	\$300.00	\$25,400.00
Dec. 1, 1999	\$700.41	\$700.41	-0-	\$25,400.00
June 1, 2000	\$996.59	\$696.59	\$300.00	\$25,100.00
Dec. 1, 2000	\$692.14	\$692.14	-0-	\$25,100.00
June 1, 2001	\$988.36	\$688.36	\$300.00	\$24,800.00
Dec. 1, 2001	\$683.87	\$683.87	-0-	\$24,800.00
June 1, 2002	\$980.13	\$680.13	\$300.00	\$24,500.00
Dec. 1, 2002	\$675.60	\$675.60	-0-	\$24,500.00
June 1, 2003	\$971.90	\$671.90	\$300.00	\$24,200.00
Dec. 1, 2003	\$667.32	\$667.32	-0-	\$24,200.00
June 1, 2004	\$1,063.68	\$663.68	\$400.00	\$23,800.00
Dec. 1, 2004	\$656.29	\$656.29	-0-	\$23,800.00
June 1, 2005	\$952.71	\$652.71	\$300.00	\$23,500.00
Dec. 1, 2005	\$648.02	\$648.02	-0-	\$23,500.00
June 1, 2006	\$1,044.48	\$644.48	\$400.00	\$23,100.00
Dec. 1, 2006	\$636.99	\$636.99	-0-	\$23,100.00
June 1, 2007	\$1,033.51	\$633.51	\$400.00	\$22,700.00
Dec. 1, 2007	\$625.96	\$625.96	-0-	\$22,700.00
June 1, 2008	\$1,022.54	\$622.54	\$400.00	\$22,300.00
Dec. 1, 2008	\$614.93	\$614.93	-0-	\$22,300.00
June 1, 2009	\$1,111.57	\$611.57	\$500.00	\$21,800.00
Dec. 1, 2009	\$601.14	\$601.14	-0-	\$21,800.00
June 1, 2010	\$1,097.86	\$597.86	\$500.00	\$21,300.00
Dec. 1, 2010	\$587.36	\$587.36	-0-	\$21,300.00
June 1, 2011	\$1,084.15	\$584.15	\$500.00	\$20,800.00
Dec. 1, 2011	\$573.57	\$573.57	-0-	\$20,800.00
June 1, 2012	\$1,070.43	\$570.43	\$500.00	\$20,300.00

<u>Maturity Date</u>	<u>Payment</u>	<u>Interest</u>	<u>Principal</u>	<u>Principal Balance</u>
Dec. 1, 2012	\$559.78	\$559.78	-0-	\$20,300.00
June 1, 2013	\$1,156.72	\$556.72	\$600.00	\$19,700.00
Dec. 1, 2013	\$543.23	\$543.23	-0-	\$19,700.00
June 1, 2014	\$1,140.27	\$540.27	\$600.00	\$19,100.00
Dec. 1, 2014	\$526.69	\$526.69	-0-	\$19,100.00
June 1, 2015	\$1,123.81	\$523.81	\$600.00	\$18,500.00
Dec. 1, 2015	\$510.14	\$510.14	-0-	\$18,500.00
June 1, 2016	\$1,207.36	\$507.36	\$700.00	\$17,800.00
Dec. 1, 2016	\$490.84	\$490.84	-0-	\$17,800.00
June 1, 2017	\$1,188.16	\$488.16	\$700.00	\$17,100.00
Dec. 1, 2017	\$471.54	\$471.54	-0-	\$17,100.00
June 1, 2018	\$1,168.96	\$498.96	\$700.00	\$16,400.00
Dec. 1, 2018	\$452.24	\$452.24	-0-	\$16,400.00
June 1, 2019	\$1,249.76	\$449.76	\$800.00	\$15,600.00
Dec. 1, 2019	\$430.18	\$430.18	-0-	\$15,600.00
June 1, 2020	\$1,227.83	\$427.83	\$800.00	\$14,800.00
Dec. 1, 2020	\$408.12	\$408.12	-0-	\$14,800.00
June 1, 2021	\$1,305.89	\$405.89	\$900.00	\$13,900.00
Dec. 1, 2021	\$383.30	\$383.30	-0-	\$13,900.00
June 1, 2022	\$1,281.20	\$381.20	\$900.00	\$13,000.00
Dec. 1, 2022	\$358.48	\$358.48	-0-	\$13,000.00
June 1, 2023	\$1,356.52	\$356.52	\$1,000.00	\$12,000.00
Dec. 1, 2023	\$330.90	\$330.90	-0-	\$12,000.00
June 1, 2024	\$1,329.10	\$329.10	\$1,000.00	\$11,000.00
Dec. 1, 2024	\$303.33	\$303.33	-0-	\$11,000.00
June 1, 2025	\$1,401.67	\$301.67	\$1,100.00	\$9,900.00
Dec. 1, 2025	\$273.00	\$273.00	-0-	\$9,900.00
June 1, 2026	\$1,371.50	\$271.50	\$1,100.00	\$8,800.00
Dec. 1, 2026	\$242.66	\$242.66	-0-	\$8,800.00
June 1, 2027	\$1,441.34	\$241.34	\$1,200.00	\$7,600.00
Dec. 1, 2027	\$209.57	\$209.57	-0-	\$7,600.00
June 1, 2028	\$1,508.43	\$208.43	\$1,300.00	\$6,300.00
Dec. 1, 2028	\$173.73	\$173.73	-0-	\$6,300.00
June 1, 2029	\$1,472.78	\$172.78	\$1,300.00	\$5,000.00
Dec. 1, 2029	\$137.88	\$137.88	-0-	\$5,000.00
June 1, 2030	\$1,537.12	\$137.12	\$1,400.00	\$3,600.00
Dec. 1, 2030	\$99.27	\$99.27	-0-	\$3,600.00
June 1, 2031	\$1,598.73	\$98.73	\$1,500.00	\$2,100.00
Dec. 1, 2031	\$57.91	\$57.91	-0-	\$2,100.00
June 1, 2032	\$2,157.59	\$57.59	\$2,100.00	-0-
<u>TOTALS</u>	<u>\$67,107.75</u>	<u>\$40,107.75</u>	<u>\$27,000.00</u>	

Farmers Home Adm.
 Room E-100
 658 Parfet Street
 Oakwood, Co.
 Pa 215

ORDINANCE FOR EXEMPTION FROM AUDIT

(Pursuant to Section 29-1-604, C.R.S.)

AN ORDINANCE APPROVING AN EXEMPTION FROM AUDIT FOR FISCAL YEAR 2018 FOR THE TOWN OF HASWELL, STATE OF COLORADO.

WHEREAS, the Town Council of Town of Haswell wishes to claim exemption from the audit requirements of Section 29-1-603, C.R.S.; and

WHEREAS, Section 29-1-604, C.R.S. states that any local government where neither revenues nor expenditures exceed seven hundred fifty thousand dollars may, with the approval of the state auditor, be exempt from the provisions of Section 29-1-603, C.R.S.; and

WHEREAS, neither revenues nor expenditures for Town of Haswell exceeded \$750,000 for fiscal year 2018; and

WHEREAS, an application for exemption from audit for Town of Haswell has been prepared by Amanda L. Brown, CPA, an independent accountant with knowledge of governmental accounting; and

WHEREAS, said application for exemption from audit has been completed in accordance with regulations issued by the state auditor.

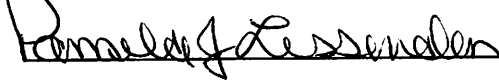
NOW THEREFORE, be it ordained by the Town Council of Town of Haswell that the application for exemption from audit for Town of Haswell for the fiscal year ended December 31, 2018, has been personally reviewed and is hereby approved by a majority of the Town Council of Town of Haswell; that those members of the Town Council have signified their approval by signing below; and that this ordinance shall be attached to, and shall become a part of the application for exemption from audit of Town of Haswell for the fiscal year ended December 31, 2018.

ADOPTED THIS 23rd day of March A.D. 2019.



Mayor

ATTEST:



Clerk

Members of Governing Board Date Term Expires

Paul Stoker 2020

Trudy Briggs 2020

Marlynn Eikenberg 2020

Delton Eikenberg 2020

Signature



